

<p style="text-align: center;"><b><u>MEETING</u></b></p> <p style="text-align: center;"><b>ENVIRONMENT COMMITTEE</b></p>
<p style="text-align: center;"><b><u>DATE AND TIME</u></b></p> <p style="text-align: center;"><b>WEDNESDAY 11TH SEPTEMBER, 2019</b></p> <p style="text-align: center;"><b>AT 6.30 PM</b></p>
<p style="text-align: center;"><b><u>VENUE</u></b></p> <p style="text-align: center;"><b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</b></p>

**TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)**

Chairman: Councillor Dean Cohen BSc (Hons)  
Vice Chairman: Councillor Peter Zinkin

Elliot Simberg  
Felix Byers  
Laurie Williams

Laithe Jajeh  
Alan Schneiderman  
Geof Cooke

Alison Cornelius  
Jo Cooper

Substitute Members

Sarah Wardle  
Kath McGuirk

Weeden-Sanz  
Tim Roberts

Nizza Fluss  
Nagus Narenthira

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 06 September at 10AM. Requests must be submitted to Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations Contact: Gareth Greene 020 8359 7039

### **ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 12
2.	Absence of Members	
3.	Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions (if any)	
6.	Referred Items from the Finchley and Golders Green Area Committee	13 - 30
7.	Members' Items	31 - 36
8.	Barnet Hospital Permit Report	37 - 48
9.	Reduction and Recycling Plan (RRP)	49 - 146
10.	Copthall Sports Hub & Mill Hill Open Spaces Masterplan	147 - 408
11.	Colindale Parks Improvement Programme	409 - 470
12.	Charity Discount for Business Permits	471 - 476
13.	Barnet Annual Air Quality Report 2019/2020	477 - 600
14.	Paving Slab Enhancement – Privately Funded Highway Works	601 - 626
15.	Procurement of Highways Term Maintenance Contractor	627 - 632
16.	Local Implementation Plan Annual Spending Submission 2020/21 - Key Decision	633 - 658
17.	Delivery Plan Performance Report Quarter 1 (Q1) 2019/20	659 - 680
18.	Work Programme - September 2019 to May 2020	681 - 684

19.	Any Other Items that the Chairman Decides are Urgent	

### **FACILITIES FOR PEOPLE WITH DISABILITIES**

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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Do not re-enter the building until told to do so.